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2026-05-15 -Branches of Satpanth, including Pirana Satpanth(1490)

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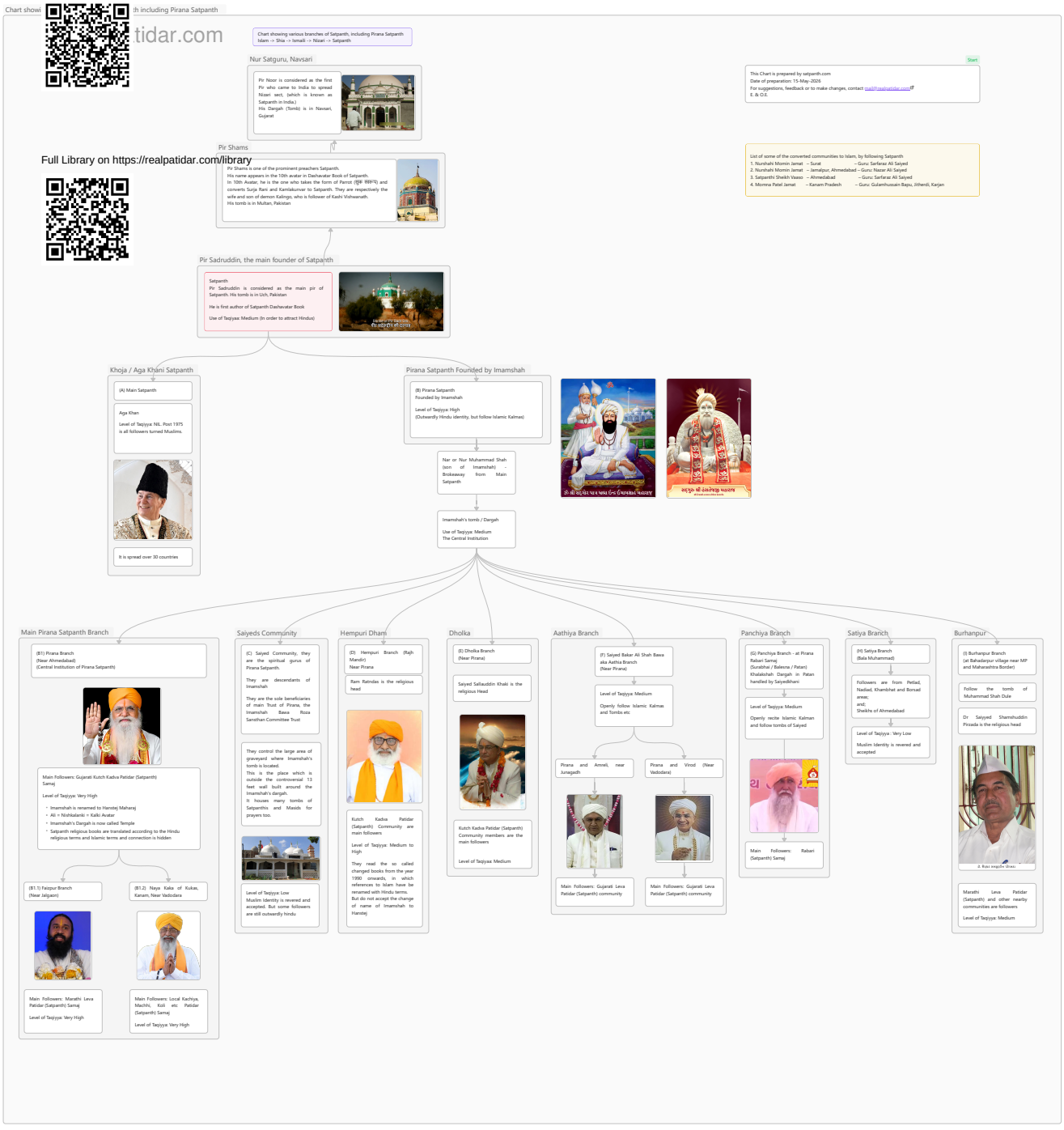
Chart showi
(h including Pirana Satpanth
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Chart showing various branches of Satpanth, including Pirana Satpanth
Islam -> Shia -> Ismaili -> Nizari -> Satpanth
Nur Satguru, Navsari
Pir Noor is considered as the first Pir who came to India to spread Nizari sect, (which is known as Satpanth in India.)
His Dargah (Tomb) is in Navsari, Gujarat
Start
This Chart is prepared by satpanth.com
Date of preparation: 15-May-2026
For suggestions, feedback or to make changes, contact mail@realpatidar.com
E. & O.E.
Pir Shams
Pir Shams is one of the prominent preachers Satpanth.
His name appears in the 10th avatar in Dashavatar Book of Satpanth.
In 10th Avatar, he is the one who takes the form of Parrot (શ્રી શમ્સ) and converts Surja Rani and Kamlakunvar to Satpanth. They are respectively the wife and son of demon Kalingo, who is follower of Kashi Vishwanath.
His tomb is in Multan, Pakistan
List of some of the converted communities to Islam, by following Satpanth
1. Nunshahi Momin Jamat – Surat – Guru: Sarfaraz Ali Saiyed
2. Nunshahi Momin Jamat – Jamalpur, Ahmedabad – Guru: Nazar Ali Saiyed
3. Satpanthi Sheikh Vaaso – Ahmedabad – Guru: Sarfaraz Ali Saiyed
4. Momna Patel Jamat – Kanam Pradesh – Guru: Gulamhussain Bapu, Jitherdi, Kanjan
Pir Sadruddin, the main founder of Satpanth
Satpanth
Pir Sadruddin is considered as the main pir of Satpanth. His tomb is in Uch, Pakistan
He is first author of Satpanth Dashavatar Book
Use of Taqiyya: Medium (In order to attract Hindus)
Khoja / Aga Khani Satpanth
(A) Main Satpanth
Aga Khan
Level of Taqiyya: NIL. Post 1975 is all followers turned Muslims.
It is spread over 30 countries
Pirana Satpanth Founded by Imamshah
(B) Pirana Satpanth
Founded by Imamshah
Level of Taqiyya: High
(Outwardly Hindu identity, but follow Islamic Kalmas)
Nar or Nur Muhammad Shah (son of Imamshah) - Brokeaway from Main Satpanth
Imamshah's tomb / Dargah
Use of Taqiyya: Medium
The Central Institution
Main Pirana Satpanth Branch
(B1) Pirana Branch
(Near Ahmedabad)
(Central Institution of Pirana Satpanth)
Main Followers: Gujarati Kutch Kadva Patidar (Satpanth) Samaj
Level of Taqiyya: Very High
Imamshah is renamed to Hansteji Maharaj
Ali = Nishkalanki = Kalki Avatar
Imamshah's Dargah is now called Temple
Satpanth religious books are translated according to the Hindu religious terms and Islamic terms and connection is hidden
(B1.1) Faizpur Branch
(Near Jalgaon)
(B1.2) Naya Kaka of Kukas, Kanam, Near Vadodara
Main Followers: Marathi Leva Patidar (Satpanth) Samaj
Level of Taqiyya: Very High
Main Followers: Local Kachiya, Machhi, Koli etc Patidar (Satpanth) Samaj
Level of Taqiyya: Very High
Saiyeds Community
(C) Saiyed Community, they are the spiritual gurus of Pirana Satpanth.
They are descendants of Imamshah
They are the sole beneficiaries of main Trust of Pirana, the Imamshah Bawa Roza Sansthan Committee Trust
They control the large area of graveyard where Imamshah's tomb is located.
This is the place which is outside the controversial 13 feet wall built around the Imamshah's dargah.
It houses many tombs of Satpanthis and Masids for prayers too.
Level of Taqiyya: Low
Muslim Identity is revered and accepted. But some followers are still outwardly hindu
Hempuri Dhani
(D) Hempuri Branch (Rajh Mandir)
Near Pirana
Ram Ratndas is the religious head
Kutch Kadva Patidar (Satpanth) Community are main followers
Level of Taqiyya: Medium to High
They read the so called changed books from the year 1990 onwards, in which references to Islam have be renamed with Hindu terms. But do not accept the change of name of Imamshah to Hansteji
Dholka
(E) Dholka Branch
(Near Pirana)
Saiyed Sallauddin Khaki is the religious Head
Kutch Kadva Patidar (Satpanth) Community members are the main followers
Level of Taqiyya: Medium
Aathiya Branch
(F) Saiyed Bakar Ali Shah Bawa aka Aathia Branch
(Near Pirana)
Level of Taqiyya: Medium
Openly follow Islamic Kalmas and Tombs etc
Pirana and Amreli, near Junagadh
Pirana and Virod (Near Vadodara)
Main Followers: Gujarati Leva Patidar (Satpanth) community
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Panchiya Branch
(G) Panchiya Branch - at Pirana Rabari Samaj (Surabhai / Balevna / Patan) Khalakshah Dargah in Patan handled by Saiyedbhani
Level of Taqiyya: Medium
Openly recite Islamic Kalmas and follow tombs of Saiyed
Main Followers: Rabari (Satpanth) Samaj
Satiya Branch
(H) Satiya Branch
(Bala Muhammad)
Followers are from Petlad, Nadiad, Khambhat and Bonsad areas;
and;
Sheikhs of Ahmedabad
Level of Taqiyya : Very Low
Muslim Identity is revered and accepted
Burhanpur
(I) Burhanpur Branch
(at Bahadarpur village near MP and Maharashtra Border)
Follow the tomb of Muhammad Shah Dule
Dr Saiyyed Shamshuddin Pirzada is the religious head
Marathi Leva Patidar (Satpanth) and other nearby communities are followers
Level of Taqiyya: Medium

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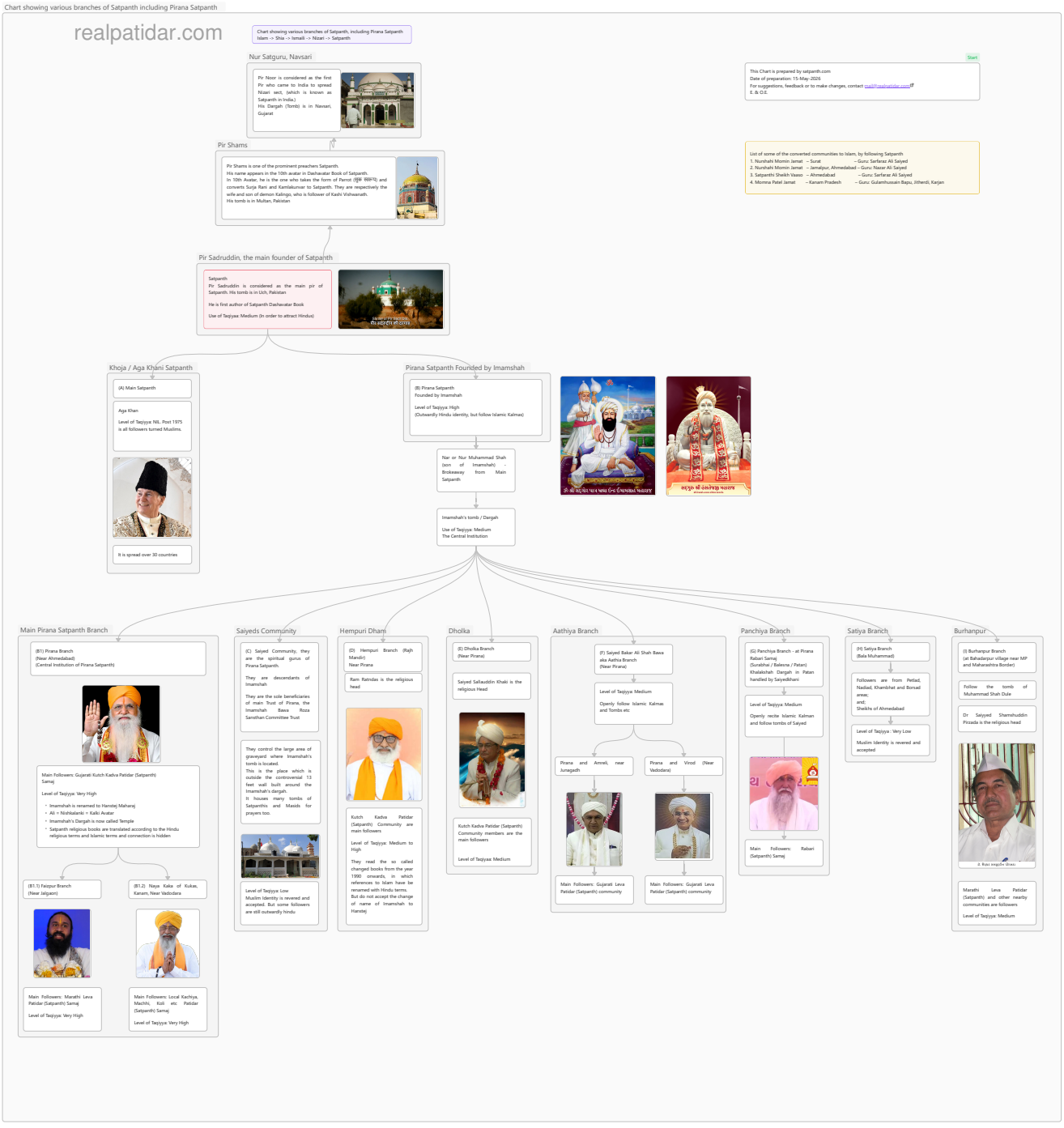
Chart showing various branches of Satpanth including Pirana Satpanth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